

James F. Barnard Endowment

Acquisitions Report

Biannual Meeting, April 25, 2017

FY 2016—2017



Highlights

- Galloway, Joseph. *Brief Commentaries Upon Such Parts of the Revelation ...* 1802.
- More, Henry. *Apocalypsis Apocalypseos; or the Revelation of St. John the Divine Unveiled.* 1680.
- James W. Loughhead Archive. 1876-1930
- Bowker, Pierpont F. *The Indian Vegetable Family Instructor [sic]: Containing the Names and Descriptions of All the Most Useful Herbs and Plants that Grow in this Country...* 1835, 1836 and 1851

James F. Barnard Endowment

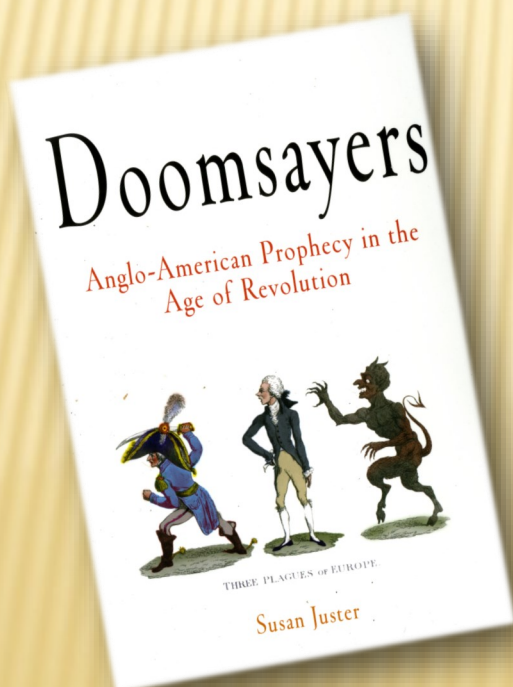
Acquisitions Report for FY 2016—2017

This year, as in most years, the main focus for the James F. Barnard Endowment acquisition efforts, has been in the areas of Biblical Prophecy - looking for the authors and titles that Le Roy Froom discusses in his 4-volume work *The Prophetic Faith of Our Fathers*, and for those authors and/or titles that he did include, leaving us wondering why. Just recently many such volumes have come on the market. The booksellers have been contacted, but the works ordered will not make it here by the time of this meeting. An acquisitions addendum will be distributed with details, including a revised total of monies spent.

Additional works in the areas of diet and health have been acquired; works looking at the foundations of the vegetarian diet, 19th-century herbals, a cookbook from the Dansville Sanitarium, a.k.a., “Our Home on the Hillside”, a work on the “water-cure”, homeopathy, Adventist sanitariums, and the like.

An interesting album of Adventist-related postcards was acquired. The album includes 37 postcards showing various Advent Christian churches, and 17 Seventh-day Baptist churches. Six postcards of Methodist Protestant churches were included, as well as 15 postcards from the Zarephath Academy (Pillar of Fire). These last two categories are not Adventist or Seventh-day, and I’m not sure why they were included. The Zarephath Academy postcards were sold to the New Jersey State Library, which increased their collection of such and put a few dollars back in to the Barnard fund.

Another potentially interesting acquisition is the James W. Loughhead Archive, which includes some 28 diaries, autograph books, accounting ledgers, notes and more. The archive dates from 1870 to 1931. Loughhead was a Seventh-day Adventist educator, working at Battle Creek College, Union College, Mount Vernon Academy and Washington Training College. The archive offers potential insight into the Battle Creek Community as well as the inner workings of several of our educational institutions.



Juster, Susan. *Doomsayers: Anglo-American Prophecy in the Age of Revolution*. Philadelphia: University of Pennsylvania Press, 2006).

Juster discusses a variety of topics around the central theme of Prophecy in the Age of Revolution — the makings of a prophet, varieties of prophecy, millenarian politics, and more. William Miller is discussed along with many of the individuals whose works we have been collecting — David Austin, James Bicheno, Richard Brothers, Richard Clarke, Lorenzo Dow, Benjamin Gale, Theophilus Gates, Samuel Hopkins, the Mugglestonians and more.

Biblical Prophecy

Apocalypsis Apocalypseos ;
OR THE
REVELATION
OF
St **JOHN** the **DIVINE** unveiled.
CONTAINING
A Brief but perspicuous and continued
EXPOSITION
From Chapter to Chapter, and from Verse to
Verse, of the whole Book of the
APOCALYPSE.

By **HENRY MORE** D. D.

Ecclesiastic. Chap. 39. He that giveth his mind to the Law of the most High, and
is occupied in the Meditation thereof, will seek out the wisdom of all the An-
cient, and be occupied in Prophecies.

Ezech. Chap. 43. vers. 10. Thou Son of Man shew the House to the house of Israel,
that they may be ashamed of their Iniquities; and let them measure the pattern.

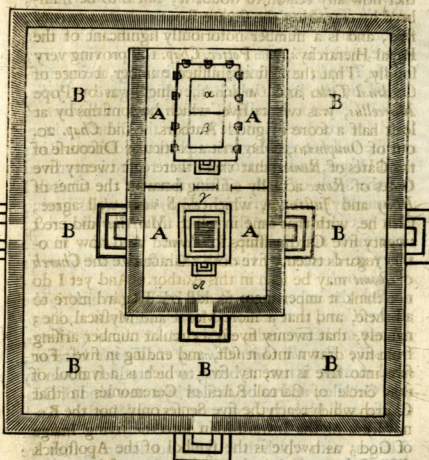
LONDON,
Printed by **J. M** for **J. Martyn**, and **W. Kettilby**, at the
Bell, and the Bishops-Head in St Paul's Church-yard, 1680.

More, Henry. *Apocalypsis Apocalypseos; or The Revelation of St. John the Divine Unveiled. Contain- ing a Brief but Perspicuous and Continued Exposition from Chapter to Chapter, and from Verse to Verse, of the Whole Book of the Apocalypse.* (London: Printed by J.M. for J. Martyn, and W. Kettilby, at the Bell, and the bishops-Head in St Paul's Church-yard, 1680).

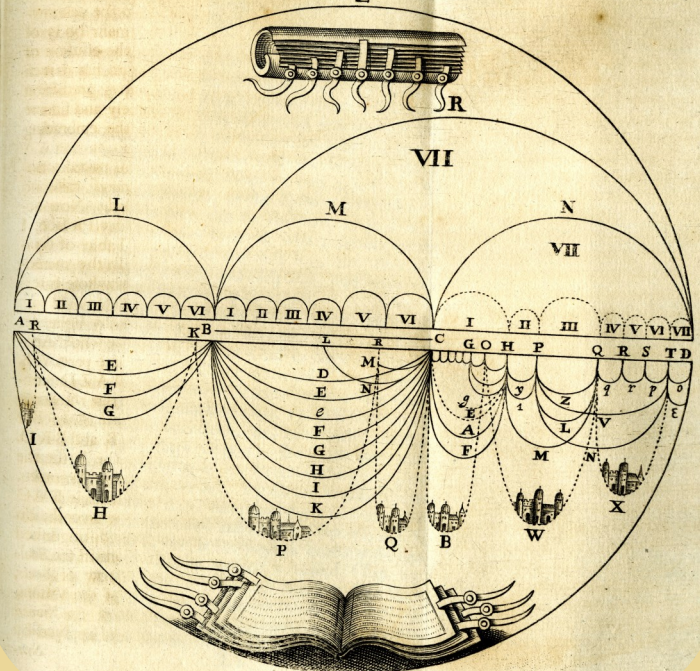
According to Froom, in his *Prophetic Faith of Our Fathers*, volume II, Henry More (1614-1687 was a non-conformist educator and philosopher who lived from 1639 until his death, almost entirely within the walls of Christ's College, Cambridge. While Froom mentions the above title as one of More's chief works, and spends several pages discussing More and his work, he never quotes from the above work, nor does he include it in his bibliography.

While Froom may have seemingly glossed over this title, other authors/bibliographers did not. Joshua Brooks notes it in his *Dictionary of Writers on the Prophecies*. And David Brady in his *The Contribution of British Writers between 1560 and 1830 to the Interpretation of Revelation 13.16-18*, discusses the work in some depth, even including a copy of the chart shown below.

And now having thus fully vindicated Mr. Mede's **XXIX.**
Synchronists from the Cavils of R. H. and the gene-
rally approved Mystical way of interpreting the Apo-
calypse against his *Litteral* way, and showed the im-
possibilities and absurdities thereof, after I have set



down the *Ichnography* of the Temple, and the *Inner*
and *Outer Court* for the more easie understanding the
eleventh Chapter of the Apocalypse, and those usual
phrases



THOUGHTS
ON THE
REVIVAL OF RELIGION
IN
NEW-ENGLAND,

and
THE WAY IN WHICH IT OUGHT TO BE ACKNOWLEDGED
AND PROMOTED.

In five parts;

- I. Shewing that the work that has of late been going on in this land, is a glorious work of God.
- II. Shewing the obligations that all are under, to acknowledge, rejoice in, and promote this work, and the great danger of the contrary.
- III. Shewing in many instances, wherein the subjects, or zealous promoters of this work, have been injuriously blamed.
- IV. Shewing what things are to be corrected or avoided, in promoting this work, or in our behaviour under it.
- V. Shewing positively what ought to be done to promote this work.

BY JONATHAN EDWARDS, A. M.
Pastor of the Church of Christ at Northampton.

Prepare ye the way of the Lord, make strait in the desert a high way for our God....*Isaiah* xl. 3.

NORTHAMPTON:
PUBLISHED BY SIMEON BUTLER,
J. Metcalf....Printer.
1819.

Edwards, Jonathan. *Thoughts on the Revival of Religion in New-England, and the Way in which it Ought to be Acknowledged and Promoted.* (Northampton: Published by Simeon Butler, J. Metcalf printer, 1819).

According to Francis D. Nichol in his *The Midnight Cry* (1947), this work discusses the subject of revivals broadly, but for those studying Millerism, the pertinent section is the one devoted to the oft-called excesses of revivals. A different work by Edwards is discussed by Bickersteth in his *A Practical Guide to the Prophecies* (1835.)

Muggleton, Lodowick. *A True Interpretation of all the chief Texts, and Mysterious Sayings and Visions Opened, of the Whole Book of the Revelation of St. John.* (London: Morris and Reeves, Printers, 1808).

The Muggletonians have been viewed through history as a radical religious sect formed of what has been called a Millennial fervor that gripped England during the Interregnum. Froom discusses neither Muggleton, or any of his works (of which we have two others.) One of the other titles we have is: *A true interpretation of the eleventh chapter of the Revelation of St. John, and other texts in that book : as also, many other places of scripture ... never before revealed by any of the sons of men until now.* (1662, reprinted 1833). One would have assumed they would have received at least a passing mention by Froom, if only to discredit.

REVELATION
OF
ST. JOHN

A TRUE
INTERPRETATION
OF ALL THE
CHIEF TEXTS,
AND
MYSTERIOUS SAYINGS AND VISIONS OPENED,
OF THE
WHOLE BOOK
OF THE
REVELATION OF ST. JOHN;
Whereby is unfolded and plainly declared,
THOSE WONDERFUL DEEP MYSTERIES AND VISIONS INTERPRETED,
CONCERNING
THE TRUE GOD,
THE ALPHA AND OMEGA,
WITH VARIETY OF
Other heavenly Secrets which have never been opened nor revealed to any Man,
since the Creation of the World to this Day, until now.

BY
LODOWICK MUGGLETON,
*One of the Two last commissioned Witnesses and Prophets of the only
high, immortal, glorious GOD, CHRIST JESUS.*

London:
FIRST PRINTED FOR THE AUTHOR IN THE YEAR 1665;
PRINTED BY SUBSCRIPTION IN 1746, AND RE-PRINTED BY
SUBSCRIPTION IN 1808.

Morris and Reeves, Printers, 55, Red-Cr: ss Street, Southwark.

ANALYSIS AND CONFUTATION OF MILLER'S THEORY OF THE END OF THE WORLD

IN
1843.

"Figures do not lie, saith the proverb; nevertheless, it behooveth us to consider whether our figures be correct, and also whether they be rightly placed."—AXON.

BY ABEL C. THOMAS.

LOWELL:
PRINTED AND PUBLISHED BY A. WATSON,
No. 14, Central Street.

1840.

Thomas, Abel C. *Analysis and Confutation of Miller's Theory of the End of the World in 1843.* (Lowell, Mass.: Printed and Published by A. Watson, No. 14, Central Street, 1840).

A different edition of this is discussed by Nichol *Midnight Cry*, and it is included in Gaustad *The Rise of Adventism*. However, it is not included in Froom, nor is it included in the *Millerites and Early Adventists* microfilm collection.

CALCULATION I.

From the date of the commandment to rebuild Jerusalem, B.C.	
457, to the crucifixion of Christ, 70 weeks, or 490 years	490
From the crucifixion of Christ to taking away the daily abomination, which is supposed to signify Paganism,	475
From taking away of Pagan rites to setting up the abomination of desolation, or Papal civil rule,	30
From the setting up of the Papal abomination to the end thereof,	1260
From the taking away of the Papal civil rule to the first resurrection and end of the world in 1843,	45

These being added, present the sum of the years, - - 2300

CALCULATION II.

From the full term of the vision, as above exemplified,	2300
Subtract 70 weeks of years to the crucifixion of Christ,	490
	1810
Add to this the term of our Saviour's life,	33

End of the world in - - - A. D. 1843

CALCULATION III.

From the crucifixion to taking away the daily abomination, the second item of the first calculation,	475
Add our Saviour's age, 33, and Daniel's number 1335,	1368

End of the world, in - - - A. D. 1843

CHRONOLOGY AND PROPHECY MADE PLAIN;

BY DEMONSTRATING THE

TRUE CHRONOLOGY OF PROMINENT EVENTS

RECORDED IN SACRED AND PROFANE HISTORY,

SHOWING THE

End of the 6000 Years, AND THE FULFILLMENT OF GABRIEL'S GREAT PROPHECY.

BY

WILLIAM SHELDON,
Brodhead, Wis.

W. KELLAWAY, Book Printer, 194 Washington St., Boston.

Sheldon William. *Chronology and Prophecy Made Plain; by Demonstrating the True Chronology of Prominent Events Recorded in Sacred & Profane History, showing the End of the 600 Years, the Fulfillment of Gabriel's Great Prophecy.* (Boston: W. Kellaway, Printer, n.d. (ca. 1880?).

Out of the 29 works of Sheldon's that the Library owns, only seven are physical copies. Sheldon's work is heavily represented within the *Millerites and Early Adventists* microfilm collection., but not in Froom, Gaustad, or Nichol.

END OF THE WORLD.

SYNOPSIS OF THE THEORY AND CALCULATIONS.

Daniel speaks prominently of 2300 days. He has also four other numbers, namely, 1260, 1290, 1335 days, and 70 weeks, (equal to 490 days.) Each of these days Mr Miller considers a year; and it is one of his cardinal propositions, that in prophecy this method of computation must always be regarded. Accordingly, the 2300 days aforesaid are reckoned as so many years, and are declared to commence with the going forth of the commandment to rebuild Jerusalem, and to extend to the resurrection and end of the world in A. D. 1843; and therefore they are supposed to embrace all the other numbers in the book of Daniel. The subjoined are the five principal calculations:

*The Gift of the Author to
Ely. Roberts*

BRIEF COMMENTARIES

UPON SUCH PARTS OF

THE REVELATION

AND

OTHER PROPHECIES

AS IMMEDIATELY REFER TO THE PRESENT TIMES :

IN WHICH THE SEVERAL

ALLEGORICAL TYPES AND EXPRESSIONS OF THOSE

Prophecies

ARE TRANSLATED INTO THEIR LITERAL MEANINGS, AND
APPLIED TO THEIR APPROPRIATE EVENTS:

CONTAINING

A SUMMARY OF THE REVELATION,
THE PROPHETIC HISTORIES

OF THE

BEAST OF THE BOTTOMLESS PIT, THE BEAST OF THE EARTH,
THE GRAND CONFEDERACY, OR BABYLON THE GREAT,
THE MAN OF SIN, THE LITTLE HORN,
AND ANTICHRIST.

BY JOSEPH GALLOWAY, ESQ.

FORMERLY OF PHILADELPHIA IN AMERICA ;

Author of Letters to a Nobleman, and other Tracts on the late American War.

We have also a more sure word of prophecy whereunto ye do well that ye
take heed, as unto a light that shineth in a dark place, until the day dawn,
and the day-star arise in your hearts.

Knowing this first, that no prophecy in the Scripture is of private inter-
pretation ; for the prophecy came not in old time by the will of man, but
holy men of God spake as they were moved by the Holy Ghost.—
2 PETER, i. 19, 20, 21.

For the testimony of Jesus is the spirit of prophecy.—REV. xix. 10.

LONDON :

PRINTED FOR THE AUTHOR ;

AND SOLD BY HATCHARD, PICCADILLY, AND RIVINGTONS,
ST. PAUL'S CHURCHYARD.

1802.

Galloway, Joseph. *Brief Commentaries Upon Such Parts of the Revelation and Other Prophecies as Immediately Refer to the Present times...* (London: Printed for the Author, and sold by Hatchard, Piccadilly, and Rivingtons, St. Paul's Churchyard, 1802). Inscribed by the author to Elizabeth Roberts, most likely his daughter.

Galloway is discussed in some length by Froom. *Prophetic Faith of Our Fathers*, Vol. II and Vol. III, and briefly in Vol. IV. Because Galloway's interpretation of the "Two Witnesses" differs mightily from that of given by Muggleton, would seem another reason Froom could have included a discussion of such in his work. This work is included in Bickersteth's bibliography.

The Plan of the Apocalypse

BY

BISHOP J. W. HOOD, D.D., LL.D.,

Author of the "Two Characters and Two Destinies," "One Hundred Years of the A. M. E. Zion Church," "Know, Do and be Happy," "The True Church, the Real Sacrifice and the Genuine Membership," "The Coming Kingdom, or the Millennium as Seen in the Scriptures."

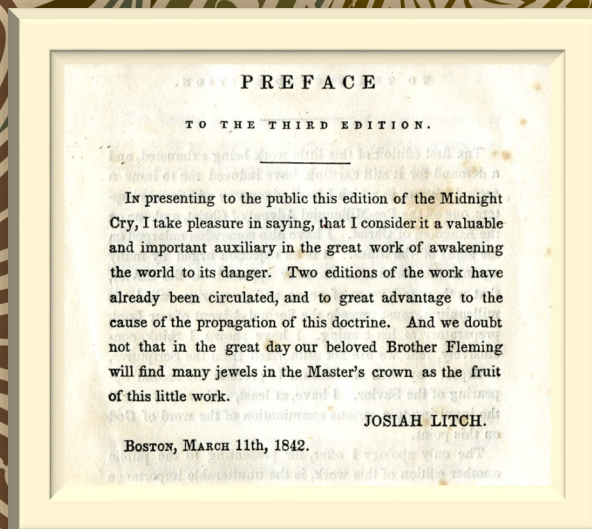
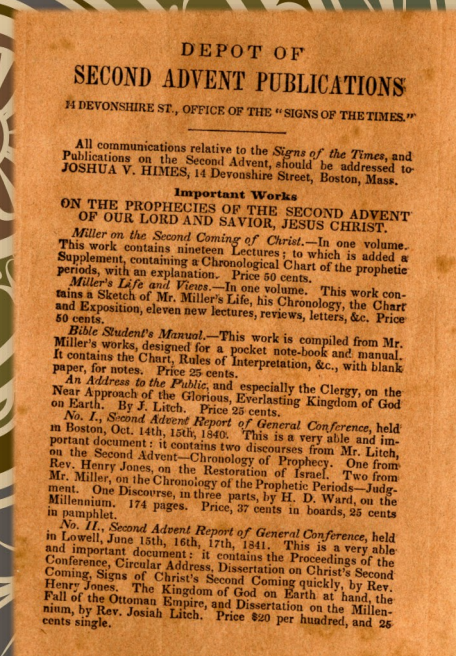
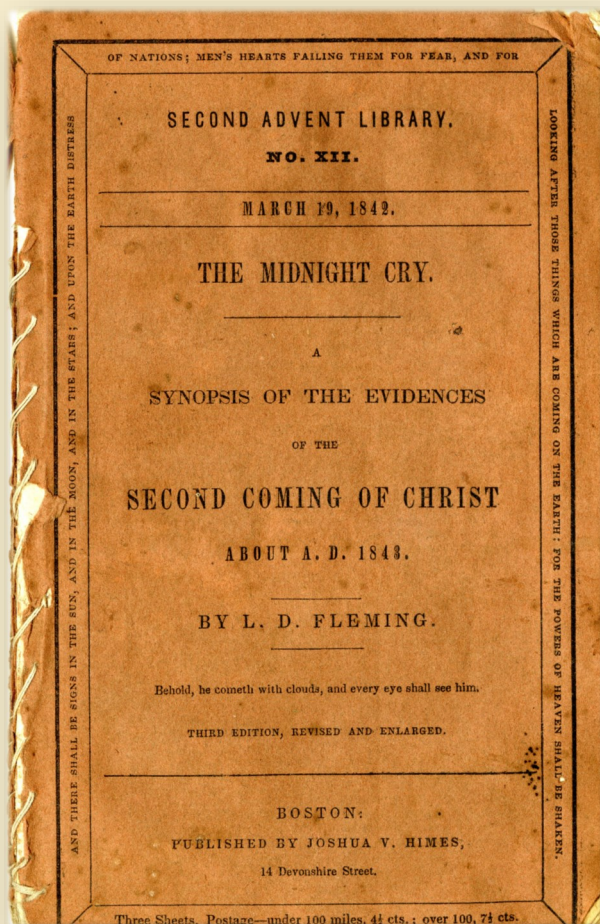


J. W. Hood

YORK, PA.:
P. ANSTADT & SONS,
1900.

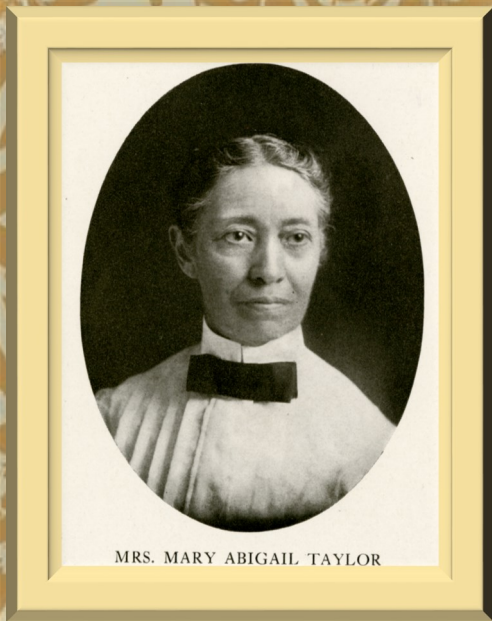
Hood, James Walker. *The Plan of the Apocalypse.* (York, Penn.: P. Anstadt & Sons, 1900).

James Walker Hood was an important AME Zion Methodist bishop and denominational historian. Here, in his, *Plan of the Apocalypse*, he attempts to understand the plan as laid in in the Book of Revelations, and communicate that to the reader.



Fleming, Lorenzo Dow. *A Synopsis of the Evidences of the Second Coming of Christ, About A.D. 1843.* Second Advent Library, No. XII. March 19, 1842. (Boston: Published by Joshua V. Himes, 1842). 3rd ed., revised and enlarged.

Lorenzo Dow Fleming, minister of the Casco Street Christian Church of Portland, Maine, was one of the editors of *The Midnight Cry* periodical, along with Joshua V. Himes and Josiah Litch. Fleming invited William Miller to speak at his church, resulting in lectures continuing for thirteen days in 1840. These lectures sparked the writing of this work, which was first published in 1840. Fleming was in attendance at the Albany Conference in 1845, rallying behind Miller. While Froom, in Vol. IV of *Prophetic Faith*, discusses Fleming, he curiously does not include this work in his bibliography, nor is it included in the *Millerites and Early Adventists* microfilm collection. The C. Burton Clark Library includes a copy of this work, however as his copy had been bound at some time, and the wrappers not kept, we thus did not know that this title was part of the *Second Advent Library*. Nor had anyone noted that Josiah Litch referred to this work as "The Midnight Cry", which does appear at the head of the title on the front wrapper, but not on the title page.



MRS. MARY ABIGAIL TAYLOR

Taylor, Mary Abigail. *The Historic Meaning of Prophecy.* (Cincinnati: Press of Jennings and Graham, 1910).

Taylor states that she was called upon by the Holy Spirit to undertake the work in her 44th year. She examines the full scope of biblical prophecy, with a heavy emphasis on Daniel and Revelation. Her biblical arithmetic used the 1,260 days as a central element, and she presents chronologies and a fold-out chart to graphically express her conclusions. A rare work by a female interpreter of Biblical prophecy, unfortunately overlooked by Froom.

THE HISTORIC MEANING OF PROPHECY

BY
MRS. MARY ABIGAIL TAYLOR



And Jehovah answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for the appointed time, and it hasteth toward the end, and shall not lie: tho it tarry, wait for it; because it will surely come, it will not delay.
—HABAKKUK 2: 2, 3.

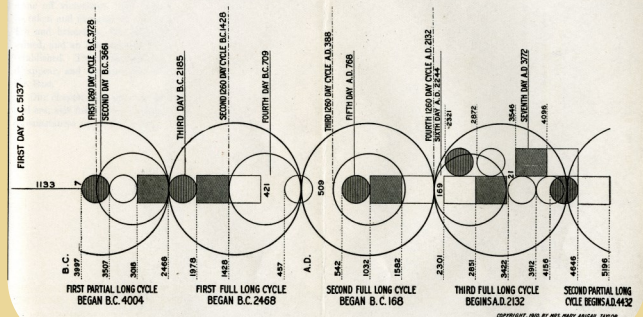
To everything there is a season, and a time to every purpose under the Heaven.—ECCLESIASTES 3: 1.

CINCINNATI:
PRESS OF JENNINGS AND GRAHAM

THE HISTORIC MEANING OF PROPHECY

Mary
Abigail Taylor

ILLUSTRATED PLAN OF THE WORLD'S PROGRESSIVE CYCLES



THE NEW HEAVENS

AND
NEW EARTH.

BY D. T. TAYLOR.

"Nevertheless we, according to his promise, look for new heavens and a new earth wherein dwellleth righteousness."—*2 Peter 3: 13.*

"What is to become of this vast globe? Is it literally to be dissolved, and

'Like the baseless fabric of a vision,
Leave not a wreck behind?'

Is it to be the victim of some future explosion which shall send its mighty masses hurling through space to fall upon other planets, like the aerolites upon our own? Or is it to be made over and become as the 'Garden of the Lord,' a fit abode for man to pass an immortality of blessedness?" Such is the question propounded by F. D. W. WARD, late missionary to India, a question indeed demanding the candid and prayerful investigation and solution of the Church of God as involving the doctrine of her future inheritance.

That the new earth of Peter and John is the revealed eternal home of the righteous, seems evident from the sacred scriptures, but in the language of DR. EDWARD D. GRIFFIN, late of Williams College, "A question here arises,

* Hill's Saint's Inheritance, 4th ed., Appendix, p. 2.

Taylor, Daniel T. *The New Heavens and New Earth.*

[Boston: Christian Publication Society; Peace Dale, R.I.: H. L. Hastings, 185-?].

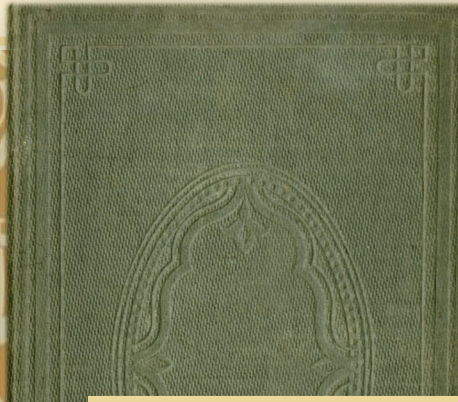
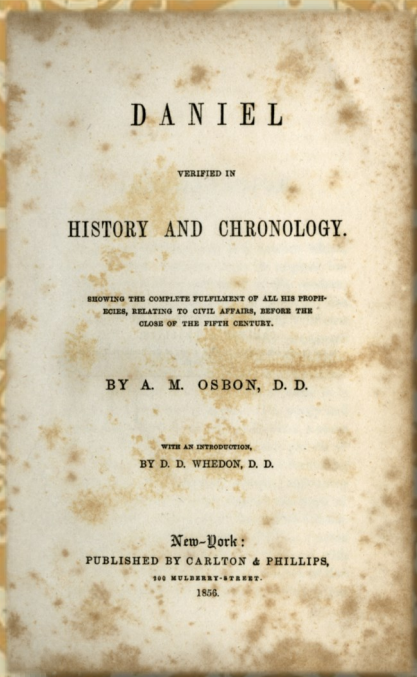
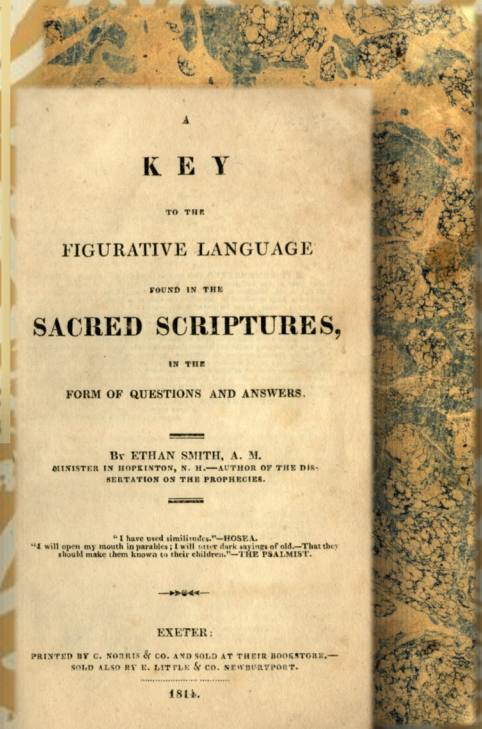
A rare copy of one of nine of Taylor's works included in the *Millerites and Early Adventists* microfilm project. Only three copies were noted on OCLC—Aurora University, Emory Theological, and the American Antiquarian Society. Taylor and publisher H. L. Hastings, were clearly connected to the Advent Christian movement. The date given above for this publication was taken from the microfilm bibliography.



Postcards. An album of 75 Adventist-related postcards, 1 pamphlet and 1 church anniversary program. The postcards are divided as follows: 37 – Advent Christian Church; 17 – Seventh-day Baptist Church; 6 – Methodist Protestant Church. An additional 15 postcards from the Zarephath Academy (Pillar of Fire) were sold to the New Jersey State Library,, as they didn't fit with our collection—but did with theirs.

Smith, Ethan. *Key to the Figurative Language Found in the Sacred Scriptures, in the Form of Questions and Answers.* (Exeter, N.H.: Printed by C. Norris & Co., 1814).

Ethan Smith (1762-1849) was a Congregationalist pastor who enjoyed a long career in New England, serving as pastor in a number of towns in New Hampshire, new York, Vermont and Massachusetts. He published a number of popular works, including *A Dissertation on the Prophecies*, most often referred to simply as “Smith on the Prophecies”. Froom discusses this work at some length, and includes two other title by Smith, but not this work on the figurative language.



Osbon, A. M. *Daniel Verified in History and Chronology.* (New York: Carlton & Porter, 1856).

According to D. D. Whedon, in his introduction, Osbon has presented to the public “an amount of accord in regard to modern fulfilments and transpiring developments, as to constitute a body of evidence deserving to be placed by constant repetition in popular form.”

The James W. Loughhead Archive



James White Loughhead Archive. A collection of 28 diaries, autograph books, accounting ledgers, notes and the like from the estate of James W. Loughhead. The items date from 1870 to 1931.

James White Loughhead was a Seventh-day Adventist educator. Born in Elmira, New York, on May 28, 1860, Loughhead graduated from Battle Creek College, and then taught there. James married Cora M. Wright in 1886. He would later become principal and then president of Union College (Lincoln, Neb.) from 1891 to 1896; principal of Mount Vernon Academy (Salt Lake City, Ut.) from 1896 to 1904; and then president of Washington Training College, now Washington Adventist University (Takoma Park, Md.) from 1904 to 1907, after which time he withdrew from active educational work because of failing health, whether his or his wife's is unclear. Loughhead passed away in Elgin, Ohio, on January 28, 1937.

The diaries give insight into the Battle Creek community, and the inner workings of the various educational institutions at which he worked—student life, educational practices, and general ideological issues faced by Seventh-day Adventists. He comments on when Ellen G. White spoke and whether she administered reproofs or praise.

It is interesting that somewhere along the line, Loughhead started to be referred to as "Lawhead". It is unclear as to when exactly this practice started, or the impetus behind such. Loughhead's son J. H. signs his name "Lawhead", but in the diaries, mentions in published sources such as the "History of Nebraska", "Annual Report of ... Public Instruction of the State of Michigan", etc. he noted as 'Loughhead'.

Taylor, Thomas. trans. *Select Works of Porphyry; Containing his Four Books on Abstinence from Animal Food; His Treatise on the Homeric Cave of the Nymphs; and His Auxiliaries to the Perception of Intelligible Natures.* Translated from the Greek by T. Taylor... (London: Printed for Thomas Rodd, 1823). 1st edition in English.

Hurd, F. Wilson, M.D. *Cookery: or How to Prepare Food From Grains, Fruits, and Vegetables*. (Dansville, N.Y.: M. W. Simmons & Co., Publishers, 1864). 3rd edition.

Dr. Hurd was the house physician at the Dansville Sanitarium—"Our Home on the Hillside" founded by Dr. James C. Jackson. In 1863, James and Ellen White, with their children, visited Dansville, seeking a cure for diphtheria, an affliction from which the children suffered. Ellen was favorably impressed by the Home's health methods and focus, which included the facility's fare of simple meals of unseasoned food.

James White commented “The tables are spread with an abundance of plain and nourishing food, which become a daily luxury to the patients, as the natural and healthful condition of the taste is restored.” James further comments that the glutton, looking over Hurd’s tract on cookery, “may in his ignorance regard this style of living as a system of starvation. But a few weeks’ experience at ‘Our Home’ would correct his appetite...” [E.G.W.: *The Progressive Years, 1862-1876*, p.85-86]

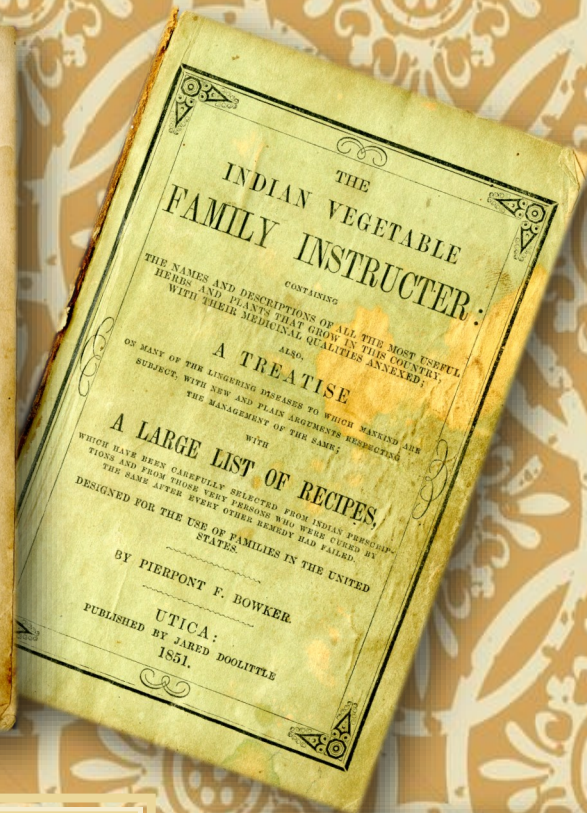
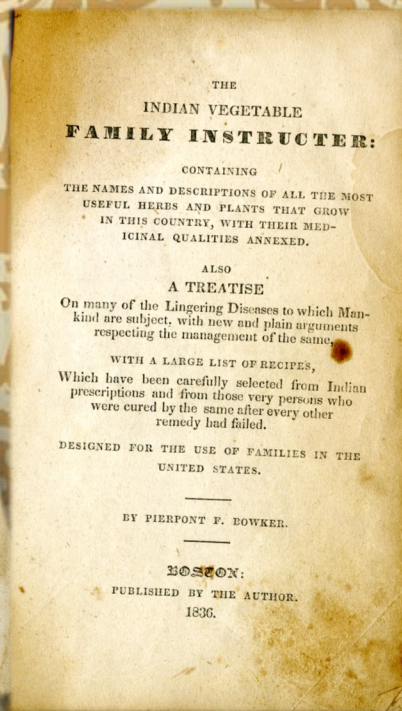
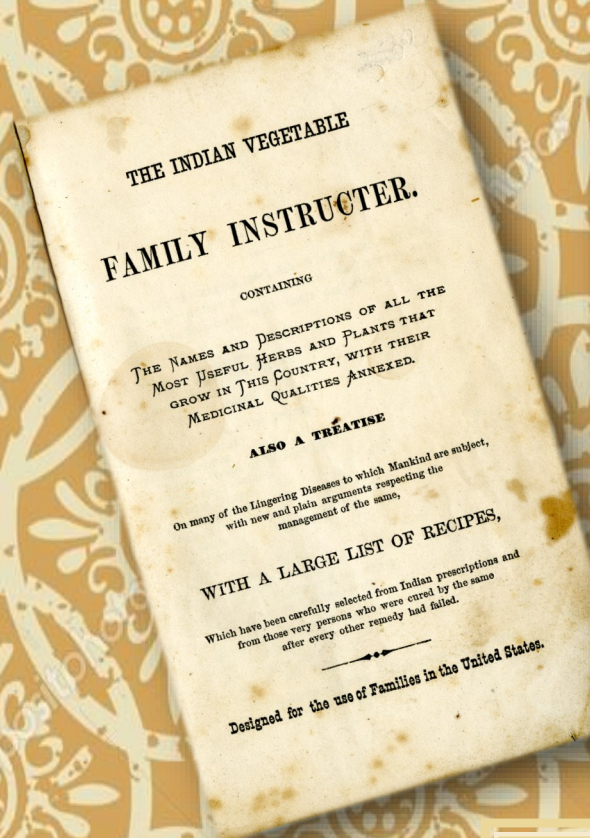
There are two kinds of Unleavened Bread—hard and soft. To make the first, usually called Graham Crackers, mix Graham or unbleached flour and water, and knead quite stiff, and roll out. To make the second, mix Graham or unbleached flour and water, and knead soft and moisten entire, lay on pans and bake immediately in a quick oven, about twenty minutes. For the third, mix Graham or unbleached flour and water, and knead soft, and roll out on cake heater; bake in a hot oven, in the Cast-Iron Pans, and you will have Bread nearly as light and porous as Sponge Cake, and wholesome, palatable and easy to digest.

These Pans are better and more durable than tin, and more convenient to use than tin. They are made of the best quality of iron, and are perfectly safe for cooking, and by giving them a better quality of Bread. There are different styles or patterns,—round, square, and oval. They are made of the best quality of iron, and are perfectly safe for cooking, and by giving them a better quality of Bread. They are made of the best quality of iron, and are perfectly safe for cooking, and by giving them a better quality of Bread.

Terms of Sale. A discount will be made to Clubs, and to those who buy to sell again. An ordinary sized family should have two or more; and the Express charges on two will be but little, if any, more than on one.

M. W. SIMMONS & CO., Danville, N. Y.

Health and Healing



15. For Indigestion.

Swallow six gravel-stones about the size of a small pea, from a cool brook, every morning. Repeat nine mornings in succession. Burn beef bones, pound them fine, and sift them. Take a tea-spoonful of the powder every time before you eat. This will cause your food to pass off without distressing you. There is no danger in the remedy.

A TABLE,

Giving the names, as also where you may find the descriptions of all the herbs and plants contained in this book with their medicinal qualities annexed.

Violets, the blows	*1
Dwarf Elder, the berries	2
Dog Aena	3
Running Hemlock	4
Holly	5
Jill grow over the ground	6
Juniper Bush	7
Germander	8
Loose-stripe or Willow Herb	9
Lavender Cotton	10
Rattle Grass	11
Buck's Horn	12
Master Wort	13
Mosses	14
Marigolds	15
Oats	16
Prim Roses	17
Star Thistle	18
Shepherd's Purse or Case Wort	19

Bowker, Pierpont F. *The Indian Vegetable Family Instructor : Containing the Names and Descriptions of all the Most Useful Herbs and Plants that Grow in This Country... Designed for the Use of Families in the United States..*

Three editions:

- * (U.S.: s.n., [before 1836])
- * (Boston, Mass.: Published by the Author, 1836)
- * (Utica, N.Y.: Jared Doolittle, 1851)

Works such as the herbals shown above, were typical of period, and perhaps much like what Ellen G. White referred to when she wrote her *The Place of Herbs in Rational Therapy*. Although I'm not sure that pea gravel falls into the category of an herb.

142. Catnip,

Needs no description. It is a common but useful herb. It is very good in many cases for children. Made into a tea, sweetened with loaf sugar, it will cure a sore throat, and is excellent mixed with fresh butter and sugar for a green wound.

He who studies nature's laws,
From dear experience wisdom draws;
Nor will his labors be in vain,
But all mankind true knowledge gain.
This is the thought my bosom fires,
The limit of my whole desires.



VEGETARIANISM
IN
CONNECTION
WITH
THE RELIGION OF HUMANITY.

AN APPEAL TO POSITIVISTS

BY
William Frey.

PART I
INTRODUCTORY and MORAL CONSIDERATIONS

Frey, William. *Vegetarianism in Connection with the Religion of Humanity. An Appeal to Positivists.* Part I. Introduction and Moral Considerations. Part II. Scientific Proofs. (London ? : Wm. Frey and Brothers, Printers, n.d. [ca. 1886])

Frey's purpose in writing these two slim volumes is given in the title he chose: First, to make positivists more aware of the existing motives and arguments of vegetarians, and secondly, to explore the connection between the religion of humanity and vegetarianism. Frey's discussion of the various classes of vegetarians is quite interesting, and even mentions folks in California that eschew baking.

Part I addresses the various arguments, moral and otherwise, for not killing animals for food. Part II looks more to whether a vegetarian diet, espoused for moral reasons or not, is healthier than a meat diet.

VEGETARIANISM
IN
CONNECTION
WITH
THE RELIGION OF HUMANITY.

AN APPEAL TO POSITIVISTS.

PART II.

Scientific Proofs.

BY
WILLIAM FREY.

LONDON :
18, ST. BRIDE STREET, LUDGATE CIRCUS, E.C.

TWO
INTRODUCTORY LECTURES
ON
MATERIA MEDICA,

DELIVERED
AT THE OPENING OF THE COURSE, AND AT
THE COMMENCEMENT,
OF
THE VEGETABLE MATERIA MEDICA,

AT
MR. GRAINGER'S THEATRE,
WEBB STREET, MAZE POND, BOROUGH,
AND AT
THE NEW MEDICAL SCHOOL,
LITTLE DEAN STREET, SOHO.

By FRANCIS BOOTT, M.D.

LONDON:
PRINTED FOR S. HIGHLEY, 174 FLEET STREET,
AND WEBB STREET, MAZE POND, BOROUGH.
1827.

INTRODUCTORY LECTURE

ON

THE VEGETABLE

MATERIA MEDICA.

GENTLEMEN,

HAVING in the preceding Lecture described those articles of the Materia Medica which are obtained from the mineral kingdom, I now pass to those afforded by the vegetable and animal kingdoms.—It is from these that we derive our food; but it is from the Vegetable Kingdom principally that we obtain our most important medicines: for no re-

Boott, Francis. *Two Introductory Lectures on Materia Medica, Delivered at the Opening of the Course, and at the Commencement of the Vegetable Materia Medica, at Mr. Grainger's Theatre, Webb Street, Maze Pond, Borough, and at the New Medical School, Little Dean Street, Soho.* (London: Printed for S. Highley, 1827). 1st ed.

As Boott states in his introduction, "...it is from the Vegetable Kingdom that we principally obtain our most important medicines." While I don't agree with his inclusion of opium as one of "our most important medicines", this is an interesting early work on looking to plants for remedies.

Glendale Sanitarium



Sec. 435½, P. L. & R.
U. S. POSTAGE
PAID
GLENDALE, CAL.
Permit No. 70

Glendale Sanitarium Health Exponent. Devoted to the Interests of Better and Finer Living. (Glendale, Calif.: The Sanitarium). Vol. 1, No. 1, Spring 1929.

A very good copy of this first issue, complete with the original mailing envelope.



SPRING NUMBER 1929 Issued periodically by
The GLENDALE SANITARIUM Glendale, Calif. NO. 1. - VOL. 1.

The Sanitarium Ministry of Healing

*Your Health ... Is it What You
Wish it to be ... if not, Why not?*

The Broad Basic Principles

THE broad basic principles upon which Sanitariums are founded, and the physiologic methods of treating disease, have been in constant successful employment for more than 60 years, and include every approved rational scientific measure known to modern medical and surgical research. Their object is to teach those who are well how to remain so, and to assist those who have lost their health to regain it.

There are certain simple methods of living and treatment which are sure of results. These are nature's methods. The proper use of nature's simple remedies—pure air and water, cold and heat, sunshine and electricity, rest and exercise, together with pure foods, pleasant surroundings, and trust in the Great Healer, will often restore health when other methods fail. Nature alone can heal. All true methods of healing co-operate with her.

Developing the New System Value of Life

While the use of natural remedies are in no way peculiar to sanitariums in caring

for the sick, yet the founders of sanitariums as health institutions may be said to be among the early pioneers in developing a system of natural rational therapeutics. They have demonstrated the therapeutic value of diet, water, rest, exercise, sunshine, heat and cold and many other agencies that tend to quicken life impulses.

As the sanitarium ministry of healing developed, physicians, trained in the regular schools of medicine, made a special study of various natural and physical remedies, which aid the system in combating disease. They visited various hydrotherapy institutions in America, France, Austria and Italy. They studied electrotherapy as pioneered by the French, and massage as developed in Sweden. As fast as new natural methods of treating disease were tested, and available, they were made a part of the sanitarium method of healing. Extensive laboratory research was carried on and many improvements were made on old methods of treating. New ways of using nature's forces were discovered and perfected. The last century has witnessed great progress in the advancement of medical science.

The Glendale Sanitarium Training School had a visit from Miss S. J. White and Miss Belle Porter, the State Secretaries for registered schools of nursing in California. They expressed themselves as being pleased with the added facilities and equipment in the class rooms.

2 Glendale Sanitarium HEALTH Exponent

The Right Exercise of the Will

MRS. E. G. WHITE

THE victims of evil habit must be aroused to the necessity of making an effort for themselves. Others may put forth the most earnest endeavor to uplift them, the grace of God may be freely offered, Christ may entreat, His angels may minister; but all will be in vain unless they themselves are roused to fight the battle in their own behalf.

The last words of David to Solomon, then a young man, and soon to receive the crown of Israel, were, "Be thou strong, . . . and show thyself a man." I Kings 2:2. To every child of humanity, the candidate for an immortal crown, are these words of inspiration spoken, "Be thou strong, . . . and show thyself a man."

The self-indulgent must be led to see and feel that great moral renovation is necessary if they would be men. God calls upon them to arouse, and in the strength of Christ win back the God-given manhood that has been sacrificed through sinful indulgence.

Feeling the terrible power of temptation the drawing of desire that leads to indulgence, many a man cries in despair, "I cannot resist evil." Tell him that he can, that he must resist. He may have been overcome again and again, but it need not be always thus. He is weak in moral power controlled by the habits of a life of sin.

be our inherited or cultivated tendencies to wrong, we can overcome through the power that He is ready to impart.

Through the right exercise of the will, an entire change may be made in the life. By yielding up the will to Christ, we ally ourselves with divine power. We receive strength from above to hold us steadfast. A pure and noble life, a life of victor over appetite and lust, is possible to everyone who will unite his weak, wavering human will to the omnipotent, unwavering will of God.

Those who are struggling against the power of appetite should be instructed in the principles of healthful living. They should be shown that violation of the laws of health, by creating diseased conditions and unnatural cravings, lays the foundation of the liquor habit. Only by living in obedience to the principles of health can they hope to be freed from the craving for unnatural stimulants. While they depend upon divine strength to break the bonds of appetite, they are to cooperate with God by obedience to His laws, both moral and physical. . . .

For every soul struggling to rise from a life of sin to a life of purity, the great element of power abides in the only "name under heaven, given among men, whereby we must be saved." "If any man thirst, he shall come unto me, and shall have life." John 4:14.

Glendale Sanitarium HEALTH Exponent

3

What Should Your Blood Pressure Be?

By G. K. ABBOTT, M. D.

WHAT is a normal blood pressure for my age? is a question men want to have answered, because it is generally understood that blood pressure higher than normal means death earlier than it would naturally come from old age. The most reliable answer to this question comes from the life insurance companies. They make it a business to determine the grade of risk they take with each applicant for insurance. Dr. J. W. Fisher, Medical Director of the Northwestern Mutual Life Insurance Company, in a study based on 64,574 risks accepted by his company, found the average pressure to be 123.2. The

Institute, New York City, gives the following as his conception of normal blood pressure for various age groups:

Average Normal Blood Pressure	
Ages	Millimeters of Mercury
15-20	120
21-25	123
26-30	124
31-35	124
36-40	127
41-45	129
46-50	131
51-55	132
56-60	135



TAKING THE BLOOD PRESSURE

range in these cases was from 116 at sixteen years of age to 136 at sixty-five years. His analysis of these statistics shows that persistent pressure of 15 above the average pressure for the age considerably raises the mortality above the expected. Though the risks in this group were good, yet the most favorable mortality was in a group numbering 17,560 cases in which the blood pressure averaged 115.2 for all ages and ranged from 111.4 at sixteen to 116.7 at fifty or over. Eugene Fisk of the Life Extension

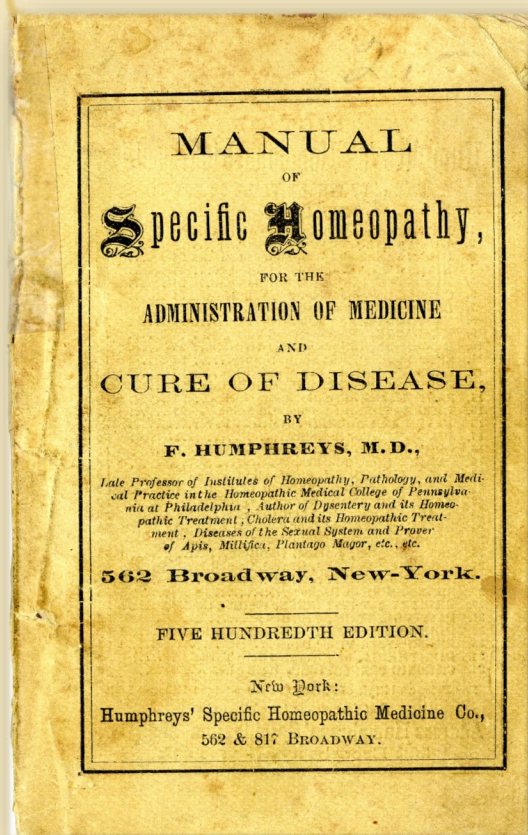
Certainly no pressure is really normal beyond these limits, and a persistent increase of 15 points above these means a considerable increase in the death rate. On the other hand a pressure lower than these limits produces a noticeably lower death rate, and so must be regarded as more nearly an absolute normal.

What is your blood pressure? If you do not know, why not find out? For bad feelings are not likely to notify you of conditions until real damage has been done.

come un-
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Christ—
174-179.

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let every
are record
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ained for

USKIN



Humphreys, Frederick. *Manual of Specific Homeopathy, For the Administration of Medicine and Cure of Disease.* (New York: Humphreys' specific Homeopathic Medicine Co., 1869).

Humphreys was an 1850 graduate of Hahnemann Medical College and was on the faculty of the Homoeopathic Medical College of Pennsylvania and wrote several legitimate texts before venturing into the mail order book and patent medicine business in Auburn, New York. Humphreys' little pills are exactly the type of "medicine" that Ellen G. White and others spoke out against.



124 LIST OF HUMPHREYS'

No. 2 Cures Worm Diseases, Worm Fevers, Worm Colic, Itching of the Anus, or Wetting the Bed from Worms; Irregular or Capricious Appetite, or Emaciation from Worms; Long Round Worms; Pin Worms; Tape Worms.

PRICE, 25 CTS. PER BOX, 50 CTS. PER VIAL.

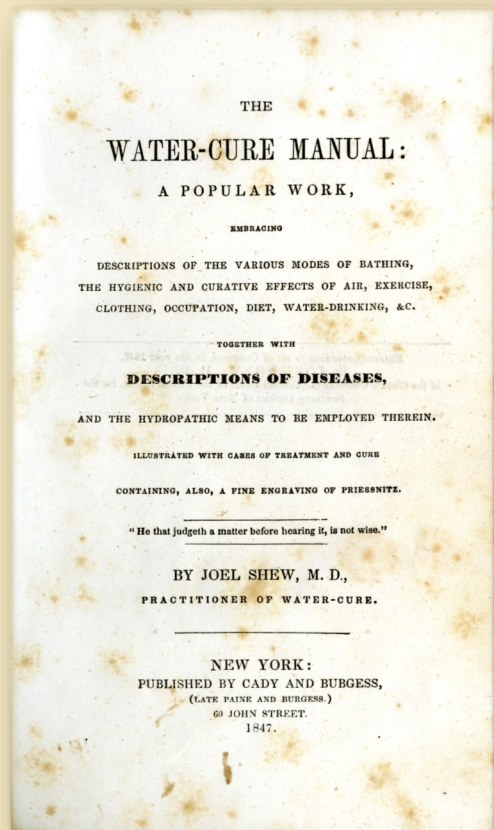
No. 3 Cures Diseases of Infants or Young Children, such as Colic, Crying, and Sleeplessness; Irritation and Congestion from Teething; Slow Growth and Feebleness of Infants; Irregular Teething; Diarrhoea of Infants; Retarded Walking; Enlargement of the Joints and Bending of the Long Bones; Sleeplessness of Adults from Nervousness.

PRICE, 25 CTS. PER BOX, 50 CTS. PER VIAL.

No. 4 Cures Diarrhoea, or Loose Bowels, in Children or Adults; Summer Complaint or Cholera Infantum; Thin, Loose, Yellowish, Greenish, or Watery Stools; Diarrhoea from Indigestible Food; Diarrhoea from the use of Fruit; Diarrhoea from Traveling or change of Water; Painful Diarrhoea; Chronic Diarrhoea, or Loose Bowels; Diarrhoea of Consumptives.

PRICE, 25 CTS. PER BOX, 50 CTS. PER VIAL.

No. 5 Cures Dysentery, Fall Dysentery or Bloody Flux; Slimy, Scanty Mucus, Greenish and Bloody Stools, attended with violent Colic or



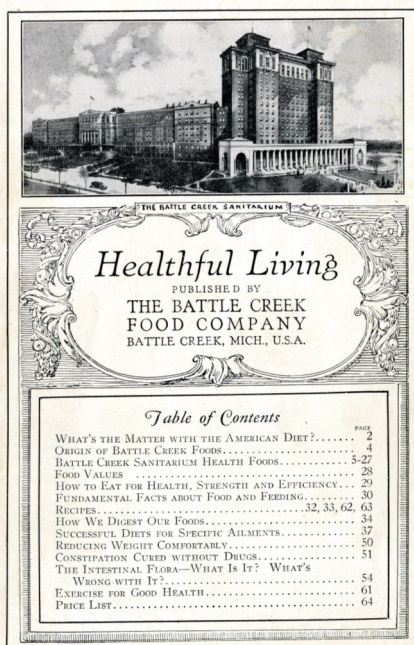
Shew, Joel. *The Water - Cure Manual: A Popular Work, Embracing Descriptions of the Various Modes of Bathing, the Hygienic and Curative Effects of Air, Exercise, Clothing, Occupation, Diet, Water-drinking, etc. Together with Description of Diseases, and the Hydropathic Means to be Employed Therein.* (New York: Cady and Bubgess [most likely Burgess], 1947).



Where Humphreys was creating and marketing his pills, Shew and others were propounding the benefits of hydrotherapy, in addition to looking at how air, exercise, diet and the like affect one's health. Shew's *Manual* would have influenced the development of sanitariums such as Danville "Our Home on the Hillside", the Western Health Reform Institute, Battle Creek Sanitarium, Paradise Valley Sanitarium, Glendale and of course, Loma Linda Sanitarium. John Harvey Kellogg subscribed to Shew's *Water Cure Journal* for several years.

Shew dedicates this volume to Vincent Priessnitz, a "true friend of hydropathy."

Battle Creek Sanitarium



[Kellogg, John Harvey.] *Healthful Living: Fundamental Facts About Food and Feeding.* (Battle Creek, Mich.: Published by the Battle Creek Food Company, [circa 1929]). Lacking color wrapper.

Also a 1934 edition of the same title, complete with color wrapper.



Battle Creek Diet System

What's the Matter with

EVIDENTLY something is the matter. Nothing except the weather is more talked about or more complained of than the things we eat and the cooks who prepare them. Every doctor is saying to his patients many times a day, "Don't eat this, or that, or the other thing."

We are known the world over as a nation of dyspeptics. "Uncle Sam," as pictured, has a lean and hungry look. The United States has half as many doctors as all the rest of the world.

The average American is anemic. He has only four-fifths as much blood as he should have—only four-fifths alive. Millions are less than half alive.

Denatured foods are dwarfing us. According to Professor Osborn, of New York, we have lost two inches in stature since the Civil War. The conventional bill of fare is the cause for the bones, iron for the blood, and health and development.

Healthful Living

the American Diet?

In this booklet will be found a brief description of many unique foods—the foods that laid the foundation for the worldwide reputation of Battle Creek as the health food metropolis of the world. Each one of these foods is the result of an effort to add to the resources of corrective eating and to meet a need actually encountered by dietetic experts in dealing with patients suffering from the effects of wrong feeding. Each food has a special purpose and meets a definite, specific need. Each one has been evolved as the result of long, painstaking experimentation, first in a laboratory by experts, then by skilled dietitians in actual use. Each one may be depended upon to make good, that is, each one will be found to be exactly what it is represented to be and to do what it is expected to accomplish.

The Battle Creek Sanitarium was a pioneer in this work. For fifty years this institution has been an experiment station in dietetics. In this great institution more intensive study has been made in practical dietetics than in any other place in the world. Here have been gathered together the results of the world's great laboratories, and here have been compiled and summarized the experiences and the observations of the people of all civilized countries in relation to diet. Here, too, has been made a clinical study of the effects of American dietetic habits, and for fifty years, a systematic effort has been made to discover dietetic remedies for the injuries which the American stomach has suffered from the abuses to which it has been subjected, and to discover ways and means of mending the national bill of fare so as to bring it in harmony with physiologic needs and human requirements.

Why Called Battle Creek Health Foods?

The products of the Battle Creek Food Company are widely known as the Sanitarium Health Foods. The reason for this is that the foods manufactured by this company were originally made for the use of patients of the Battle Creek Sanitarium.

Battle Creek Diet System

New and Palatable Recipes



Protose Roast
1 pound Protose
1 1/2 cups hot water
Celery salt
1 tsp. Savita
1 1/2 tbsp. butter

Cut the Protose in halves lengthwise, and lay each half with the flat side down on the bottom of a well-buttered baking dish. Pour part of the Savita Broth over the Protose and bake in a slow oven one hour. Baste frequently with the remaining Savita. To prepare the Savita Broth, dissolve the Savita in the hot water. Add the butter and celery salt. Serve roast with Savita Brown Gravy.

Delicious Health Cake
1 1/2 cups brown sugar
1/2 cup butter
2 eggs
2 cups flour
1 tsp. soda
1 tsp. salt
1 cup Sanitarium Cooked Bran

Cream the butter and sugar. Add the eggs. Sift the dry ingredients and add alternately with the sour milk to first mixture. Stir in the bran. Add ground dates, nuts and raisins. Bake in buttered layer cake tins in quick oven for about twenty minutes. Cover with whipped cream in place of frosting. Decorate with candied orange peel, citron and cherries as shown in picture.

Date Cakes
2 cups melted butter
1/2 cup flour
1/2 cup Sanitarium Cooked Bran

Beat the eggs until light and stir in sugar. Mix and sift the dry ingredients and add to first mixture. Stir in melted butter, bran, fruits and nuts. Drop from tip of spoon on greased baking sheet. Bake from ten to twelve minutes at 375 degrees F.

Whole Wheat Fruit Muffins
3 cups butter
3 cups sugar
1 egg
1/2 cup raisins
1 1/2 cups 100% Whole Wheat Flour
2 cups baking powder
1/2 cup milk
1/4 tsp. salt

Beat the butter and flour. Sift the dry ingredients, add the raisins. Beat the eggs, add milk and stir in the dry ingredients. Fill well-oiled muffin tins one-half full and put on top with spoon dipped in milk. Sprinkle with sugar. Bake in quick oven twenty to thirty minutes.



NEW MAIN BUILDING OF THE BATTLE CREEK (MICH.) SANITARIUM
Length of the Main Building, 550 feet; length, including rear extensions, 970 feet. Floor space, seven acres. Accommodations with accessory buildings for 1,000 patients. Absolutely fire-proof; construction, iron, brick, cement, and stone. Five acres Terrace mosaic floor.

THE BATTLE CREEK SANITARIUM

RATES FOR BOARD, TREATMENT, ETC.

THE following rates for board and treatment include, in the price for each room or suite, table board, medical attention, and regular treatment, consisting of three treatments each week-day in the treatment-rooms, — two in the bath department, and one in the mechanotherapy department:—

Room, Board and Treatment in Main Building, per week.....	\$25.00 to \$50.00
Room in Cottage or East Hall, with Board and Treatment, per week.....	20.00 to 28.00
Board and Room, without Treatment, in Main Building, per day.....	3.00 upward.
Meals in Room, each, extra.....	8c.25
Special Nurse, per day (or night).....	3.00
General Examination, including Urinary, Blood and Physical Examinations.....	10.00
A moderate additional charge is made for special examinations for the eye, ear, nose and throat, and for X-ray and gastric test-meal examinations; also for special office treatments.	
Special Laboratory Research.....	\$25.00 to \$50.00

An extra charge is made for surgical operations, the amount of which is determined by the nature of the operation and the circumstances of the patient, but this must be arranged before the operation.

[Kellogg, John Harvey.] *The Battle Creek Sanitarium: Rates for Board, Treatment, Etc.* [Battle Creek, Mich.: The Sanitarium, circa 1905].

H. L. Hastings

WAYSIDE GLEANINGS.

A

Collection of the Miscellaneous Writings

OF

FANNIE PARRY.

PINE AVENUE, SANDY HILL, N. Y.

"Here a little and there a little."

PROVIDENCE, R. I. :

PUBLISHED BY H. L. HASTINGS.

BOSTON : MILES GRANT, 167 HANOVER-ST.

1861.

Parry, Fannie. *Wayside Gleanings: A Collection of Miscellaneous Writings of Fannie Parry.* (Providence, R.I.: Published by H. L. Hastings ; Boston: Miles Grant, 1861 ; New York, N.Y.: John J. Reed, Printer).

A little volume of poetry and other writings, nicely published by two gentlemen active in the Advent Christian movement. Horace L. Hastings wrote "The Great Controversy Between God and Man", published in 1858 just months before Ellen G. White published "The Great Controversy between Christ and Satan." Hastings became the first president of the Christian Publication Society, which he resigned when the name Advent Christian was adopted.

Miles Grant, was a Second Advent minister and evangelist and would become a leader in the Advent Christian Church. Grant edited the movement's newspaper, *The World's Crises*, from 1856 to 1876, in which some of the items published in this volume appeared.

[**Lytton-Bernard, B.**] *Health Lover's Paradise in Old Mexico: The Road That Leads to Health.* (Ajijic, Jalisco, Mexico: The Author [presumably], circa 1950).

A typical publication from one of the many health resorts and retreats that popped up in Southern California and Mexico. Dr. B. Lytton-Bernard advocates "The Papaya Diet" for cleaning the system of toxins, and states in this publication that John Harvey Kellogg referred to the papaya as "bottled sunshine." Bernard-Lytton also recommends sun, air, water, and exercise, although one does pause when he discusses the "radio-active waters of gorgeous Lake Chapala." Interestingly, authors into the 21st century continue to cite Lytton-Bernard and his papaya research.

HEALTH LOVER'S PARADISE IN OLD MEXICO



THE ROAD THAT LEADS TO HEALTH

The palm lined drive through the grounds of Quinta Mi Retiro, where Dr. B. Lytton-Bernard directs the PAPAYA DIET.

All enquiries to:

Dr. B. Lytton-Bernard, Quinta Mi Retiro,
Ajijic, Jalisco, Mexico.

THE
Sibylline Oracles

Translated from the
Best GREEK Copies,
And compar'd with the
Sacred PROPHEESIES,

Especially with
Daniel and the Revelations,
AND
With so much HISTORY as plainly
shews, That many of the SIBYLS Pre-
dictions are exactly fulfill'd.

WITH
ANSWERS to the OBJECTIONS
usually made against them.

*— sed cunctis deniq; factis
Tum recoletis me, neq; dixerit amplius ullus,
Insanam, magnam sed vatem numinis alti.*
Sibyl. Orac. lib. 3.

By Sir JOHN FLOYER, Knight.

L O N D O N,
Printed by R. Bruges, for J. NICHOLSON, at
the Kings-Arms in Little-Britain. 1713.

Floyer, John. *The Sibylline Oracles Translated from the Best Greek Copies, and Compar'd with the Sacred Prophetesies, Especially with Daniel and the Revelations, and with so much History as Plainly Shews that Many of the Sibyls Predictions are Exactly Fulfill'd.* (London: Printed by R. Bruges for J. Nicholson, 1713). 1st ed. NOTE:

Two-page autograph letter laid in, dated October 2, 1781, with interesting commentary about the Old and New Testaments as they relate to the Sibylline Oracles. Signed "W. G. de B."

Froom devotes several pages to discusses the Sibylline Oracles and prophecy in volume I of his *Prophetic Faith of Our Fathers*, noting Floyer and this title in several additions, and several other authors by last name only in a note (n.9, p.290, v.I) stating that there are various English translations of the Sibylline Oracles. However, he does not include this title in his bibliography, nor does Floyer appear in the index, even though Floyer was not merely translating the Oracles, but comparing them to *Daniel* and the *Revelations*, even though Froom was discussing the influence Christianity and the Apocalypse had on later pseudo-Sibyllines.

Acquisitions List 2016—2017

Boott, Francis. *Two Introductory Lectures on Materia Medica, Delivered at the Opening of the Course, and, at the commencement, of Vegetable Materia Medica, at Mr. Grainger's Theatre, ... an at the New Medical School...* (London Printed for S. Highley, 1827).

Bowker, Pierpont F. *The Indian Vegetable Family Instructor* [sic]: *Containing the Names and Descriptions of All the Most Useful Herbs and Plants that Grow in this Country... Designed for the Use of Families in the United States.* (s.l. : s.n., 1835?).

----- *The Indian Vegetable Family Instructor* [sic]: *Containing the Names and Descriptions of All the Most Useful Herbs and Plants that Grow in this Country... Designed for the Use of Families in the United States.* (Boston: Published by the Author, 1836).

----- *The Indian Vegetable Family Instructor* [sic]: *Containing the Names and Descriptions of All the Most Useful Herbs and Plants that Grow in this Country... Designed for the Use of Families in the United States.* (Utica: Jared Doolittle, 1851).

Edwards, Jonathan. *Thoughts on the Revival of Religion in New-England, and the Way in which it Ought to be Acknowledged and Promoted.* (Northampton: Published by Simeon Butler, J. Metcalf printer, 1819). [FY 2015-2016]

Fleming, Lorenzo Dow. *A Synopsis of the Evidences of the Second Coming of Christ, About A.D. 1843.* Second Advent Library, No. XII. March 19, 1842. (Boston: Published by Joshua V. Himes, 1842). 3rd ed., revised and enlarged.

Frey, William. *Vegetarianism in Connection with the Religion of Humanity: An Appeal to Positivists.* (London: Wm. Frey and Brothers, Printers, The London Vegetarian Society, circa 1886-1888). Pt. 1 & 2.

Galloway, Joseph. *Brief Commentaries Upon Such Parts of the Revelation and Other Prophecies as Immediately Refer to the Present times...* (London: Printed for the Author, and sold by Hatchard, Piccadilly, and Rivingtons, St. Paul's Churchyard, 1802). Inscribed by the author to Elizabeth Roberts, most likely his daughter.

Glendale Sanitarium Health Exponent. (Glendale, Calif.: Glendale Sanitarium, 1929). Vol. 1, No. 1, with original mailing envelope addressed to one Chas. C. Hildebrand of Los Angeles, California.

Hood, James Walker. *The Plan of the Apocalypse.* (York, Penn.: P. Anstadt & Sons, 1900).

Humphreys, F. (Frederick). *Manual of Specific Homeopathy for the Administration of Medicine and Cure of Disease.* (New York: Humphrey's Specific Homoeopathic Medicine Co., [1869]).

Juster, Susan. *Doomsayers: Anglo-American Prophecy in the Age of Revolution.* (Philadelphia: University of Pennsylvania Press, 2006).

[Kellogg, John Harvey]. *The Battle Creek Sanitarium. Rates for Board, Treatment, Etc.* [Battle Creek, Mich.: The Sanitarium, post-1905].

----- *Healthful Living: Fundamental Facts about food and Feeding.* (Battle Creek, Mich.: Published by the Battle Creek Food Company, [circa 1929]).

----- *Healthful Living: Fundamental Facts about food and Feeding.* (Battle Creek, Mich.: Published by the Battle Creek Food Company, [1934]).

Loughhead, James White, (Adventist educator). Archive of twenty-eight diaries, autograph books, ledgers, religious notes, etc., kept by James W. Loughhead, his wife Cora Wright Loughhead, his brother and son, J. H. Lawhead.

Messenger of Truth. Vol. 1, Nos. 3 & 4, 1854. Digital copies.

More, Henry. *Apocalypsis Apocalypseos; or the Revelation of St. John the Divine Unveiled. Containing a Brief but Perspicuous and Continued Exposition From Chapter to Chapter, and From Verse to Verse, of the Whole Book of the Apocalypse*. (London: Printed by J.M. for J. Martyn and W. Kettilby, 1680).

Muggleton, Lodowick. *A True Interpretation of all the chief Texts, and Mysterious Sayings and Visions Opened, of the Whole Book of the Revelation of St. John*. (London: Morris and Reeves, Printers, 1808).

Osbon, A. M. *Daniel Verified in History and Chronology. Showing the Complete Fulfilment of all His Prophecies, Relatng to Civil Affairs, before the Close of the Fifth Century*. With an introduction by D. D. Whedon. (New York: Carlton & Porter, 1856). 1st ed.

Parry, Fannie. *Wayside Gleanings: A Collection of Miscellaneous Writings of Fannie Parry*. (Providence, R.I.: Published by H. L. Hastings ; Boston: Miles Grant, 1861).

Postcards. An album of 75 Adventist-related postcards, 1 pamphlet and 1 church anniversary program. The postcards are divided as follows: 37 – Advent Christian Church; 17 – Seventh-day Baptist Church; 6 – Methodist Protestant Church. An additional 15 postcards from the Zarephath Academy (Pillar of Fire) were sold to the New Jersey State Library.

Select Works of Prophyry: Containing His Four Books on Abstinence from Animal Food; His Treatise on the Homeric Cave of the Nymphs; and His Auxiliaries to the Perception of Intelligible Natures. Translated from the Greek by Thomas Taylor... (London: Printed for Thomas Rodd, 1823).

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- Barrett, Angela Maria Judy. *The Life of Thomas Sinclair Geraty: From Teacher to World Renowned Leader in Adventist Education. A Biographical Study*. Ed.D., La Sierra University, 2015.
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- Eakins, Sheldon L. *A Multiple Case Study Describing the Impact of Collaborations between Seventh-day Adventist Principals and Pastors in the United States*. PhD, Capella University, 2015.
- Ferguson, Maxwell N. *Toward the Development of a Three-Part Strategy to Introduce, Train and Equip the Members of the Mount of Olives Seventh-day Adventist Church of Brooklyn, New York on How to do Personal Evangelism*. D.Min. Hartford Seminary, 2013.
- Fitzgibbons, Kathleen Connery. *Seeking Solitary Places During the Time of Fleeing: A Checkpoint for the Members of the Seventh-day Adventist Church of 2 Airport Drive, Worcester, Massachusetts*. D.Min., Hartford Seminary, 2015.
- Jackson, Monica B. *Engaging Stakeholders in Generating Solutions to Address Enrollment Decline in an Urban Faith-Based Elementary School*. DSW, Capella University, 2014.
- Johnson, Juleun Andrew. *Pastors as Caring Bridge Builders in Healthcare Settings*. D.Min., Claremont School of Theology, 2015.
- Keller, Eva. *The Search for Knowledge Among the Seventh-day Adventists in the Area of Maroantsetra, Madagascar*. PhD, University of London, 2002.
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- Russell, Glenn E. *Developing and Implementing Biblically-Sound and Missiologically-Informed Training for Young Adult Short-term Missions for the Seventh-day Adventist Church*. D.Min., Trinity Evangelical Divinity School, 2015.

“If prophecy was *uttered* for the benefit of its own age, or its own audience, it was *recorded* for the permanent benefit of all ages and the world.”

Whedon, D. D., “Introduction”, *Daniel Verified in History and Chronology*. p.[3]

